

2023-2024 ASE MEMBERSHIP APPLICATION

July 1, 2023 through June 30, 2024



PLEASE TYPE OR PRINT CLEARLY

NAME:	TITLE:	
SCHOOL DISTRICT/COLLABOR	RATIVE/ORGANIZATION:	
OFFICE ADDRESS:		
OFFICE TEL.:	FAX:	EMAIL:
Administrators. Voting Member		cation and their Assistants, and to Collaborative rately through your organization's billing procedures
• •	pen to LEA Administrators of Special Educ embership) Dues are \$325 each year	cation and their Assistants, and to Collaborative
· ·	(Non-Voting Membership – not eligible to services. Dues are \$300 each year	o hold office) is open to professionals in other areas of
municipalities or agencies, who	continue to assume special education admi	NT NOTE: Individuals, although retired from ninistrative/supervisory duties via compensation from eligible for Voting, Active or Associate Membership.
PLEASE NOTE: PAYMENT OF	DUES DOES NOT INCLUDE THE FEE PA	AYABLE TO ATTEND CONVERENCES (see below)
\$175 per conferen	2023-2024 CONFERENCE R ce / \$675 for three conferences – for voti ce for retired members of ASE who are ce for non-members	ing, active and associate members of ASE
Please check the conference(s) y	ou wish to attend: Conference Payment/Po	O should be included with membership application
		2024** () Thursday, June 6, 2024* ly Cross **March Conference will be Virtual
REMINDER: Conference	e Registrations are required and must b	e completed prior to each ASE Conference

ASE cancellation and credit process for conferences:

- ✓ If a conference registrant is unable to attend, a different person from their district/organization may take their place
- ✓ If a different person cannot replace a registrant for the **November** or **March** conference, ASE can grant a credit for another conference within the same fiscal year provided that ASE receives in writing via fax (781-742-7278) or email (contactase@asepage.org) the request no later than 14 business days prior to the conference.
- ✓ **June** conference registrations can be transferred to another person you designate from your district/organization. <u>There is no credit application for the conference if you are unable to attend</u>.
- ✓ No other credit requests will be honored.

COMPLETED APPLICATOIN FORMS MUST BE ACCOMPANIED BY A PRUCHASE ORDER OR CHECK PAYABLE TO:

Massachusetts Administrators for Special Education <> 3 Allied Drive, Suite 303 <> Dedham, MA 02026 Email: accounting@asepage.org

Payment for membership is due within 30 days of receipt of invoice generated by a completed application form and accompanying purchase order. If you have any questions regarding an invoice and/or payment, please note the email address for billing questions (accounting@asepage.org). For all other ASE questions, please contact ASE:

Phone: 781-742-7279 ... Fax: 781-742-7278 ... Email: contactase@asepage.org

SEE NEXT PAGE FOR MEMBERSHIP/CONFERENCE DISCOUNTS & BENEFITS

MEMBER DISCOUNTS/BENEFITS DETAILS

2023-2024 Membership Year

ASE MULTIPLE MEMBER DISCOUNT

The Multiple Member Discount opportunity <u>closes prior to our Thursday November 2, 2023 Conference</u>. Once completing a 2023-2024 Voting/Active Membership Application along with registrations for all three ASE Conferences, <u>this discount opportunity allows for additional professionals from your district, school or agency to become Voting/Active Members along with attendance at the three 2023/2024 ASE conferences at a discounted rate.</u>

The Multiple Member Discount for the additional professionals from your district, school or agency to become Voting/Active Members of ASE and to attend all three conferences will be reduced from \$1,000 to \$880.

Note: The additional members' names must be noted on your purchase order. All additional members from your district, school, or agency must complete separate Membership Forms.

ASE "MEMBER GUEST" OPTION

The "Member Guest" option will continue in 2023-2024. A "Member Guest" is defined as a salaried employee of your district, school, agency who wishes to attend an ASE Conference along with the ASE member. The "Member Guest" must be identified on the Member's Conference Registration form(s). **The "Member Guest" fee is \$250/conference**.

MEMBER BENEFIT

A COMPILATION OF RECENT "INFO-GRAMS": LEGAL UPDATES FOR MUNICIPALITIES, SCHOOL DISTRICTS & SPECIAL EDUCATION DIRECTORS (from Murphy, Lamere & Murphy, P.C.)

All members signing up for ASE Membership and the three ASE 2023-2024 Conferences <u>prior to our</u>

<u>Thursday, November 2, 2023 conference</u> will receive the compilation of recent Murphy, Lamere & Murphy's Special Education Legal Info-Grams.