



Massachusetts

Administrators for Special Education

An Affiliate of CASE/CEC

Register Early
Space is Limited

Program
June 12th, 2009
ASE Statewide Annual Spring Conference
Best Western Royal Plaza Hotel and Trade Center



- THEME -

"THE STATE OF THE STATE Affairs"

THE PRESENT: LESSONS LEARNED: THE FORECAST FOR THE FUTURE 2009-2010

REGISTRATION: 7:45 am to 8:45 am

PROGRAM: 9:00 am to 2:00 pm

*****Keynote Addresses Featuring Our State Leaders*****

Keynote: State Representative Carl J. Sciortino - Representative 34th Middlesex District
Legislative Committees: Vice-Chair of Transportation Commission; Member of Committee on Healthcare Financing; Member of House Committee on Ways and Means

A Legislative Vision for Massachusetts' Schools for Students with Disabilities
The Unprecedented Fiscal Challenges: Potential Solutions to Achieve Success for All Students

Keynote: Marcia Mittnacht - Massachusetts State Director Special Education
The Future for Special Education
Our Schools, Our Students; Meeting the Educational Needs of All Students with Disabilities; Strategies and Techniques for Building School Capacity

Keynote: Emily Sherwood - Director of Children's Behavioral Health Interagency Initiative;
Jack Simons, PhD, Assistant Director of Children's Behavioral Health Interagency Initiative
CBHI: The Rosie D. CASE: Maximizing Efforts to Achieve Collaboration Between Human Service Agencies and Schools in Serving Students with Behavioral Health Needs
The Efficacy of the Wraparound Service Model

Panel Presentation: Special Education Pilot Transportation Program; Update
Moving Forward

Panel Presentation Coalition: Colleen Cavanaugh, Special Education Pilot Transportation Coordinator, MOEC; **Christine Lynch**, Director of Governance, Department of Elementary and Secondary Education; **Carla B. Jentz**, Executive Director, ASE; **Jim Major**, Executive Director, MAAPS

LUNCH

Business, Special Recognition, Retiree Acknowledgements

Each Keynote and Panel Presentation will have a question and answer opportunity.

Registrations received after May 15th may not be honored. Fax Registrations to ASE: 617-354-4926

On behalf of the Executive Board, we look forward to seeing you on June 12th.
Paul Stracco, President Carla B. Jentz, Executive Director